| 1 | WRIGHT, FINLAY & ZAK, LLP | | |
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| | Lindsay D. Dragon, Esq. | | |
| 2 | Nevada Bar No. 13474 | | |
| 3 | 7785 W. Sahara Ave., Suite 200 Las Vegas, NV 89117 | | |
| 4 | (702) 475-7967; Fax: (702) 946-1345 | | |
| 5 | | | |
| 6 | Funding Trust Mortgage Pass-Through Certificates, Series 2006-AR7 | | |
| 7 | UNITED STATES DISTRICT COURT | | |
| 8 | DISTRICT OF NEVADA | | |
| 9 | U.S. BANK NATIONAL ASSOCIATION, | Case No.: 2:19-cv-01154-CDS-EJY | |
| 10 | AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST | STIPULATION AND ORDER TO | |
| 11 | MORTGAGE PASS-THROUGH | DISMISS PLAINTIFF'S COMPLAINT | |
| 12 | CERTIFICATES, SERIES 2006-AR7, | WITH PREJUDICE | |
| | Plaintiff | | |
| 13 | vs. | | |
| 14 | NORTH AMERICAN TITLE INSURANCE | | |
| 15 | COMPANY, | | |
| 16 | Defendant | | |
| 17 | | I | |
| 18 | Plaintiff, U.S. Bank National Association | n, as Trustee for Greenpoint Mortgage Funding | |
| 19 | Trust Mortgage Pass-Through Certificates, Series 2006-AR7 ("U.S. Bank"), and Defendant, | | |
| 20 | North American Title Insurance Company ("North American"), by and through their counsel of | | |
| 21 | record, hereby stipulate and agree as follows: | | |
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| 1 | IT IS HEREBY STIPULATED AND AGREED that the Complaint is | |
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| 2 | dismissed WITH PREJUDICE, with each party to bear its own fees and costs. | |
| 3 | DATED this 30 th day of January, 2023. | DATED this 30 th day of January, 2023. |
| 4 | WRIGHT, FINLAY & ZAK, LLP | EARLY SULLIVAN WRIGHT GIZER & |
| 5 | | MCRAE |
| 6 | /s/ Lindsay D. Dragon, Esq. | /s/ Scott Gizer, Esq. |
| 7 | Lindsay D. Dragon, Esq. Nevada Bar No. 13474 | Scott E. Gizer, Esq. Nevada Bar No. 12216 |
| 8 | 7785 W. Sahara Ave., Suite 200 | 8716 Spanish Ridge Ave., Ste. 105 |
| 9 | Las Vegas, NV 89117 Attorney for Plaintiff, U.S. Bank National | Las Vegas, Nevada 89148 Attorneys for Defendant, North American Title |
| 10 | Association, as Trustee for Greenpoint Mortgage Funding Trust Mortgage Pass- Through Certificates, Series 2006-AR7 | Insurance Company |
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| 14 | IT IS SO ORDERED. | |
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| 18 | UNITED STATES DISTRICT JUDGE | |
| 19 | | Dated: February 1, 2023 |
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